

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Alvin Algee		
<b>Serial No.:</b>	10/676,316	<b>Examiner:</b>	Dana D. Greene
<b>Filed:</b>	09/30/2003	<b>Art Unit:</b>	3762
<b>Docket No.:</b>	A03P1065		
<b>For:</b>	ABRASION-RESISTANT IMPLANTABLE MEDICAL LEAD AND A METHOD OF FABRICATING SUCH A LEAD		

**TRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING**

Mail Stop Amendment (AF)  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

- ☒ Amendment and Request for Reconsideration  
☒ Transmittal Letter, Fee and Cert. of Mailing

CALCULATION OF FEES					
ITEM		NO. OF CLAIMS REMAINING AFTER AMENDMENT	NO. OF CLAIMS PREVIOUSLY PAID FOR	ADOL CLAIMS FILED	LARGE ENTITY FEE
A	TOTAL CLAIMS FEE	19	20	0	X \$ 50
B	INDEPENDENT CLAIMS FEE**	1	4	0	X \$200
C	MULTIPLE- DEPENDENT				X \$ 360
D	EXTENSION OF TIME FEE — 1-mon: \$120; 2-mon: \$450; 3-mon: \$1,020; 4-mon: \$1,590; 5-mon: \$2,160				0
E	ADDITIONAL FEES (i.e., Surcharge - Late Fee- Declaration; Petitions; Information Disclosure Statement; Terminal Disclaimer, etc.) Specify:				0
F	<b>TOTAL ADDITIONAL FEE**</b> (ADD TOTALS FOR LINES A,B,C,D, and E)				<b>\$0**</b>

☒

Charge Deposit Account No. 16-0068  
 the amount of

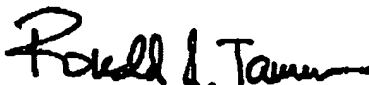
**\$0\*\***

A copy of this letter is  
 enclosed.

**PATENT**

- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0068
- ☒ Any additional filing fees required under 37 CFR 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0068
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

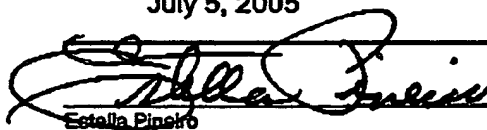
Date: 7/5/05

Ronald S. Tamura  
Reg. No. 43,179  
Attorney for Applicants  
818-493-3157

**CUSTOMER NUMBER: 36802**

I hereby certify that this correspondence is being facsimile transmitted to  
the United States Patent and Trademark Office on:

July 5, 2005

  
Estrella Pinero7/5/05  
Date